

# Patriotic Degree Exemplification

**Blessed  
Father  
Michael  
McGivney**

**Complete Your  
Journey**

**Where**

**Christ the King  
Catholic Church**

**11709 SE Fuller Rd**

**Milwaukie, OR 97222**

**When**

**Saturday January 27, 2024**

**Registration: 1:30pm**

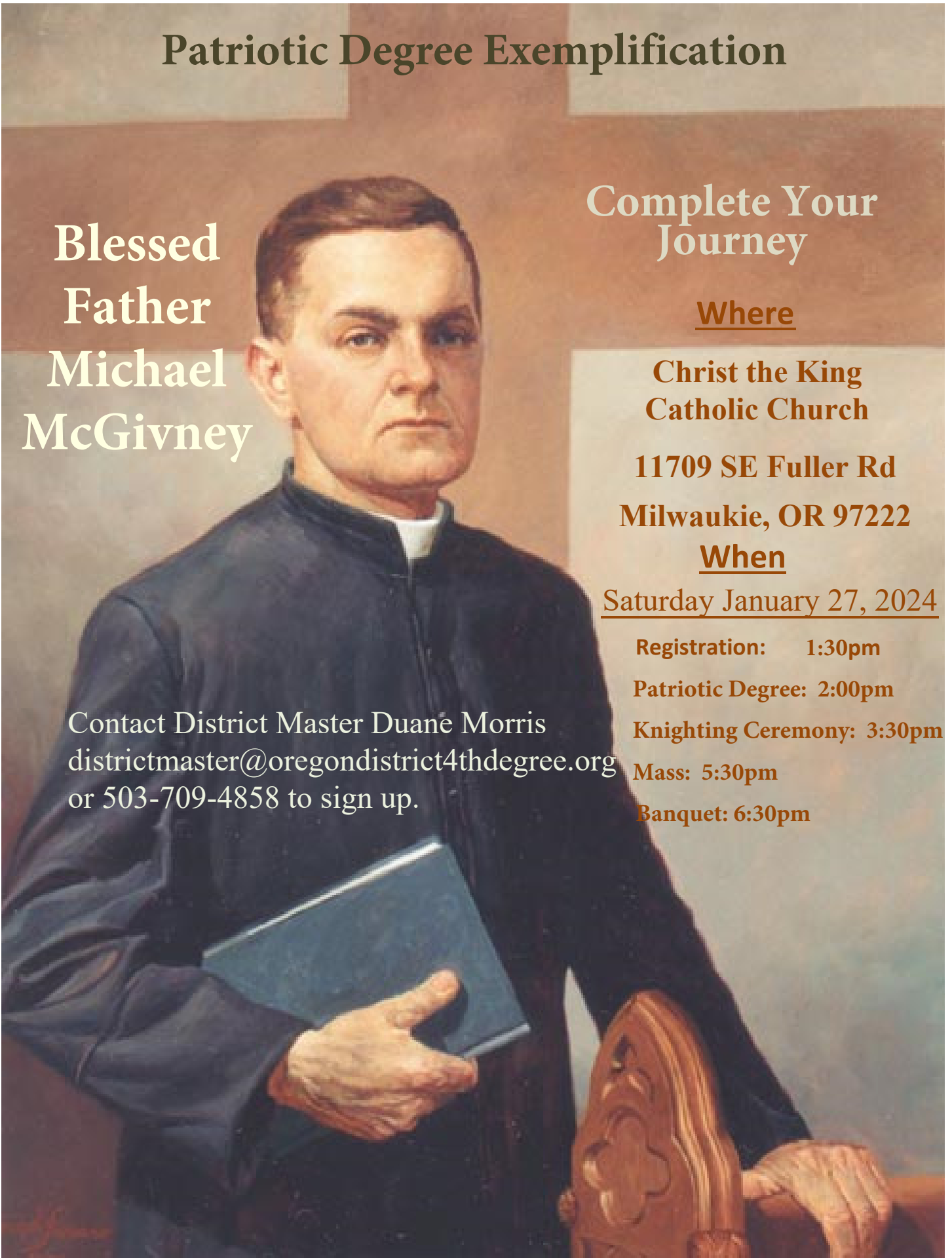
**Patriotic Degree: 2:00pm**

**Knighting Ceremony: 3:30pm**

**Mass: 5:30pm**

**Banquet: 6:30pm**

Contact District Master Duane Morris  
[districtmaster@oregondistrict4thdegree.org](mailto:districtmaster@oregondistrict4thdegree.org)  
or 503-709-4858 to sign up.



# FOURTH DEGREE EXEMPLIFICATION

**Saturday, January 27, 2024**, at Christ the King Catholic Church 11709 SE Fuller Rd, Milwaukie OR 97222

The host assembly is Most Rev. Wm H. Gross Assembly 2251

The host **District Marshal is Ed Andolino.**  
The Host **Faithful Navigator is Nick Guarriello.**

The degree team is the Oregon District Fourth Degree Team

## EVENT TIME SCHEDULE

ACTIVITY	TIME
Registration	1:30 pm - 1:45 pm
Degree Team Rehearsal	1:00 pm - 1:45 pm
4 <sup>th</sup> Degree Exemplification	2:00 pm - 3:30 pm
Ladies' Program	2:00 pm - 3:30 pm
Public Knighting/picture taking	3:30 pm - 4:00 pm
Mass	5:30 pm - 6:30 pm
Banquet	6:30 pm - 7:30 pm
Presentation of Certificates	7:30 pm - 8:00 pm

## LADIES PROGRAM SCHEDULED

## DINNER MENU TBA

## FEES

The exemplification fee for each candidate, **except priests**, is **\$90.00**. The fee includes a social baldric, Fourth Degree lapel pins, and one banquet ticket. There is no exemplification fee for **priests or religious brothers**; however, their **assembly will pay \$45.00** to cover the cost of the social baldric, Fourth Degree pin, and the dinner. Evening banquet cost for candidates' wives, Sir Knights, and guests is **\$20.00**.

## FEES Continued

**Important Note:** The exemplification fee does not change if the candidate does not attend dinner. Nor does the exemplification fee pay for the candidate's name tag or annual assembly dues or fees relating to the assembly in accordance with Article XIII, Section 24(k). The exemplification is set forth by the Board of Directors under Article IX, Membership, Section 26.

## ATTIRE

### ARTICLE XI OFFICIAL DRESS

Section 38. Official Dress. The official dress for the Fourth Degree shall be: (a) 4<sup>th</sup> Degree uniform or plain suit and tie, dress footwear and social baldric worn under the coat, from right shoulder to left hip. (b) A member serving in the armed forces of his country, full time police and firefighters shall be considered in proper attire when dressed in a Class A dress uniform.

**LADIES:** As men are dressed formally, most ladies prefer attire.

## ADMINISTRATIVE PROCEDURES

The sponsor will ensure that all information is legibly printed on the Form 4. The applicant, his sponsor, and the applicant's Council FS will sign the Form 4. Ensure the candidates 3<sup>rd</sup> degree is updated with Supreme, so the Form 4 does not get kicked back. After the assembly's Admission Committee's action, the FN and FC will sign the Form 4. The FC will forward the signed Form 4 (all copies) and the applicant's check to the District Master. After the degree, the District Master will sign and send the Form 4 to Supreme.

### \*\*\* MEMBERSHIP REQUIREMENTS\*\*\*

## ARTICLE IX MEMBERSHIP

Section 25. Eligibility for Membership. (a) Applications for membership in the Fourth Degree may be made to any Assembly provided the applicant is: (i) Over eighteen years of age. (ii) A citizen of the country in which he resides, or with permission of the Master of the District over the area where he claims citizenship, with the understanding that if permission is granted the pledge of allegiance will be to the country of citizenship. (iii) A Third Degree member in good standing in his council. (iv) A former member whose membership was terminated for failure to pay dues or by a withdrawal card if he has been readmitted to good standing in his council. (v) A practical Catholic in union with the Holy See.

## Form 4 Procedures

All form 4's should be sent to the District Master completed as exemplified below. The form should be complete with all attached copies. No reason for FC/FS/FN to remove any copies. The form is not completed till I sign them. I will send an electronic copy to the FS/FC/FN when requested. I keep all forms digitally. The Supreme Secretary Copy MUST be present. I expect FC/FN ensure the Form 4 is filled out correctly using the above example and sent to the District Master two weeks prior to the exemplification in accordance with the Laws and Rules Governing the 4th Degree. FN/FC are to call the District Master directly for candidates with short notice.

FOURTH DEGREE MEMBERSHIP DOCUMENT									
KNIGHTS OF COLUMBUS									
A SOCIETY OF CATHOLIC MEN									
1		LAST NAME <b>JOHNS</b>		FIRST NAME <b>Adam</b>		MIDDLE INITIAL <b>D</b>		TITLE	
2		STREET <b>555 Knight St. Lacey WA</b>		CITY <b>WA</b>		POSTAL CODE / ZIP <b>98509</b>			
3		HOME PHONE <b>555-123-4567</b>		DATE OF BIRTH <b>9-24-74</b>		BAPTISMAL STATUS <b>M</b>		NO. OF DEGREE <b>5-10-10</b> NO. OF DEGREE <b>11-14-8</b>	
4		CITY OF HOME COUNTRY <b>USA</b>		BY BIRTH OR NATURALIZATION <b>Birth</b>		IF NATURALIZATION GIVE FIRST, LAST, MIDDLE (SEE INSTRUCTIONS)		YES <input type="checkbox"/> NO <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/>	
5		IF YOU WERE PREVIOUSLY INITIATED IN THE FOURTH DEGREE, GIVE SECTION OR TERRITORY		ASSEMBLY NUMBER		CITY		STATE	
6		REASON FOR TERMINATION		ASSEMBLY		CITY		STATE	
7		TERMINATION <b>St. Heart Parish</b>		TERMINATION <b>3914</b>		CITY <b>Covington</b>		STATE <b>WA</b>	
8		TERMINATION <b>Adam Johns 12-1-16</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
9		TERMINATION <b>1234567</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
10		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
11		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
12		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
13		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
14		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
15		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
16		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
17		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
18		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
19		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
20		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
21		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
22		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
23		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
24		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
25		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
26		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
27		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
28		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
29		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
30		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
31		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
32		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
33		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
34		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
35		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
36		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
37		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
38		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY <b>12-1-16</b>		STATE <b>WA</b>	
39		TERMINATION <b>Signed</b>		TERMINATION <b>12-1-16</b>		CITY 			

## Related Web Sites

- **KofC Regalia & Supplies (The English Company):** <http://www.kofcsupplies.com>

## REGISTRATION FORM

Knights of Columbus Patriotic Degree Exemplification

Saturday, January 27, 2024

Christ the King Milwaukie Oregon

### Please Note:

Registration form and payments must be received by Jan 25th in order to get all the information to the candidate. **Please allow adequate time for delivery!**

Candidate's Name: \_\_\_\_\_

Candidate's Home Council (Name and Number): \_\_\_\_\_

Candidate's New Assembly (Name & Assembly #): \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Contact E-Mail Address: \_\_\_\_\_

Faithful Navigator Phone Number: \_\_\_\_\_

Faithful Navigator E-Mail Address: \_\_\_\_\_

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Total Amount Due: \$\_\_ 90.00 \_\_

Please send this form along with a **check made payable to "Duane Morris, District Master"** for the **Total Amount Due to:**

Duane Morris  
Master of the Fourth Degree  
727 SE High Street  
Hillsboro, OR 97123

or use the following link to make a payment Online

<https://buy.stripe.com/8wM8wHc9t1kX8CYdQV>

**PLEASE NOTE:** A candidate who did not already pay the \$90.00 Exemplification Fee at the time his Form #4 Membership Application was submitted may include **the check for that fee, made payable to "Duane Morris, District Master"** with this Registration Form. **Please remember** to make a copy of this completed form for your records!

PLEASE PRINT



FOURTH DEGREE MEMBERSHIP DOCUMENT  
KNIGHTS OF COLUMBUS

A SOCIETY OF CATHOLIC MEN

PRINTED  
IN  
U.S.A.

4 12/14

EMAIL ADDRESS

1	LAST NAME		FIRST NAME		MIDDLE INITIAL		TITLE							
	STREET		CITY		ST / PROV		POSTAL CODE / COUNTRY							
	HOME PHONE		DATE OF BIRTH		MARITAL STATUS		1st DEGREE DATE		COUNCIL NO.					
2	CITIZEN OF WHAT COUNTRY?			BY BIRTH OR NATURALIZATION?		IF NATURALIZATION HAVE FINAL PAPERS BEEN RECEIVED?		YES		NO				
3	IF YOU WERE PREVIOUSLY INITIATED IN THE FOURTH DEGREE, GIVE:				INITIATION		TERMINATION		ASSEMBLY NUMBER		CITY		ST/PROV.	
	DATE OF													
4	REASON FOR TERMINATION				ASSEMBLY		NUMBER		CITY		ST/PROV			
	PARISH				NEW OR PRESENT									
	I HEREBY DECLARE THAT THE ABOVE IS TRUE AND CORRECT AND THAT I AM A PRACTICAL CATHOLIC IN COMMUNION WITH THE HOLY SEE.				FORMER									
5	SIGNATURE OF APPLICANT				DATE		I CERTIFY THAT THE APPLICANT IS A THIRD DEGREE MEMBER IN GOOD STANDING IN _____ COUNCIL NO. _____ LOCATION _____ DATE _____ SIGNATURE OF FINANCIAL SECRETARY _____							
	SIGNATURE OF PROPOSER				ASSEMBLY									
	PROPOSER MEMBER NUMBER (REQUIRED)													
5	FAITHFUL NAVIGATOR _____				DATE _____		RECEIVED FEES OF \$ _____ DATE _____ APPLICANT INITIATED AT _____ DATE _____ Signature of Master (required for new members only)							
	FAITHFUL COMPTROLLER _____				DATE _____									

SUPREME SECRETARY COPY

### **Seven Reasons Why Knights Should Join the Fourth Degree**

1. The Fourth Degree is a group of outstanding Knights of Columbus dedicated to promoting patriotism enlightened by the Catholic Faith.
2. We work for the application of Christian principles in all levels of democratic government.
3. We call upon our members to distinguish themselves with heroic deeds for God, Country, and Order.
4. We support religious, civic, and charitable causes that are consistent with our Order's high ideals.
5. We oppose the institution and development of forces averse to good Christian government.
6. We educate our members and the world-at-large to be defenders of our democratic institutions.
7. The Fourth Degree, the highest degree in the Knights of Columbus, provides members with a greater knowledge and appreciation of our Catholic heritage.